

9/4/07

L-218-07 vaz

RESOLUTION NO. 218-07

BY: **MARY GALINAS**

A RESOLUTION RESPECTFULLY REQUESTING  
PRESIDENT GEORGE W. BUSH TO PROVIDE FEDERAL  
FINANCIAL RELIEF TO THE RESIDENTS, BUSINESS  
OWNERS, AND NON-PROFIT AND GOVERNMENTAL  
ENTITIES IN CUYAHOGA COUNTY WHO SUSTAINED  
DAMAGE DUE TO RECENT STORMS, AND DECLARING AN  
EMERGENCY

WHEREAS, many homeowners, business owners, and non-profit and governmental entities in the City of Parma sustained inestimable emotional and financial damage due to the recent storms;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby respectfully requests the President of the United States George W. Bush to provide federal financial relief to the residents, business owners, and non-profit and governmental entities in Cuyahoga County who sustained damage due to recent storms.

Section 2. That the Clerk of Council is hereby directed to forward a certified copy of this Resolution to President George Bush, Senators Sherrod Brown and George Voinovich, Congressman Dennis Kucinich, and FEMA.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary due to the extent of the damage caused by the storms in Cuyahoga County, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO